

THURSDAY 22nd AUGUST: THE FIRST DAY

11.00-12.30

<i>Collective intentionality and group action</i>	<i>Philosophy of race and gender, etc.</i>	<i>Ontological aspects of critical social theory</i>	<i>Approaches to the metaphysics of the social world</i>	<i>The nature of institutions and social structures</i>	<i>Collective and distributed responsibility</i>
ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>A1 Chair: Hein Duijf</p> <p>Judith Martens Dancing together: A skillful joint activity</p> <p>Olle Blomberg From Simple to Composite Agency: On Kirk Ludwig's "From Individual to Plural Agency"</p> <p>Kaisa Kärki and Säde Hormio Intentional omissions of groups</p>	<p>A2 Chair: Tarna Kannisto</p> <p>Katharine Jenkins Dangerous Talk: Gender Kinds, Trans Oppression, and Covert Exercitives</p> <p>Heather Logue Gender Fictionalism</p> <p>Danny Weltman Gender Abolitionism: Not Now, But Later</p>	<p>A3 Chair: Onni Hirvonen</p> <p>Federica Gregoratto Transformative Collective Emotions</p> <p>Paul Giladi Facing Up to the Harder Problem of Social Ontology: Sundering Identity</p> <p>Lee Wilson Voluntary Servitude and the Explanatory Problem of False Consciousness</p>	<p>A4 Chair: Joshua Rust</p> <p>David Schweikard and Arto Laitinen The many realisms in social ontology</p> <p>Chloe Uffenheimer How to be an eliminativist about social groups</p> <p>Esa Diaz-Leon On how to achieve reference to covert social constructions</p>	<p>A5 Chair: Luka Burazin</p> <p>Noriaki Okamoto Identifying Collectively-Accepted Social Norms: A Perspective of Performative Nominalization</p> <p>Matteo Bianchin Explaining Ideology: Mechanisms and Metaphysics</p> <p>Bernd Prien Searle's Social Ontology and the Emergence and Stability of Institutions</p>	<p>A6 Chair: Emily McWilliams</p> <p>Anne Schwenkenbecher Do group agents resemble psychopaths? (And if so what does that mean for collective moral responsibility?)</p> <p>Franz Altner Rethinking Responsibility of Structured Collectives</p> <p>Gunnar Björnsson Ways of being implicated</p>

THURSDAY 22nd AUGUST: THE FIRST DAY

14.00-16.00

<i>Collective intentionality and group action</i>	<i>Philosophy of race and gender, etc.</i>	<i>Ontological aspects of critical social theory</i>	<i>Approaches to the metaphysics of the social world</i>	<i>The nature of institutions and social structures</i>	<i>Collective and distributed responsibility</i>
ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>B1 Chair: Leonie Smith</p> <p>Tobias Stoerzinger Dispositions vs. Judgements: Implications of a distinction for the debate about intentional states of group agents</p> <p>Krzysztof Poslajko Group minds and metaphysics of beliefs</p> <p>Martin Miragoli Group Belief Functionalism</p> <p>Michael Wilby Common Knowledge and Hinge Epistemology</p>	<p>B2 Chair: Carolina Flores</p> <p>Edwin Etieyibo The Social Conditions of Seniority and Elderhood in an African Place</p> <p>Kristina Rolin The Social Construction of Diversity</p> <p>Samuli Reijula Social kinds in the making – construction or recruitment?</p> <p>Dee Payton Defining Social Constructions</p>	<p>B3 Chair: Aaron Bentley</p> <p>Onni Hirvonen Struggles for the value of work: On the ontology of property</p> <p>Emanuele Martinelli On Whether We Own What We Think</p> <p>Francesca Sofia Alexandratos Loosing Human Engagement: On Dewey's and Honneth's Critical Social Ontology</p> <p>Adam Klewenhagen Division of Linguistic Labor, Recognition and a Problem of Class</p>	<p>B4 Chair: Giulia Lasagni</p> <p>Rachael Mellin A Metaphysical Analysis of Social Planning Groups</p> <p>Argun Abrek Canbolat Synchronic Composition and Social Groups</p> <p>John Greenwood On the Persistence of Social Groups</p> <p>Ludger Jansen Social Entities without Explicit Establishment</p>	<p>B5 Chair: Matteo Bianchin</p> <p>Petri Ylikoski and N. Emrah Aydinonat Explaining Institutional Change</p> <p>Antonio Maria Cleani Towards a Structuralist Account of Social Groups</p> <p>Adrian Boutel Downward Social Causation</p> <p>Richard Strong Social Ontology and Socioception: Cognition, Scales, Relations, & Activities</p>	<p>B6 Chair: Olle Blomberg</p> <p>Bill Wringe Collective Obligations on Non-Agent Groups: Reconsidering the Argument from Phenomenology</p> <p>Åsa Burman Collective responsibility for implicit bias</p> <p>Emily McWilliams Testimonial Injustice Beyond Credibility Deficits</p> <p>Maryam Ebrahimi Dinani Constitutive Rules: Definitional or Essential?</p>

FRIDAY 23rd AUGUST: THE SECOND DAY

10.45-12.15

<i>Collective intentionality and group action</i>	<i>Philosophy of race and gender, etc.</i>	<i>Ontological aspects of critical social theory</i>	<i>Collective and distributed responsibility</i>		
ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>C1 Chair: Sebastian Müller</p> <p>Randall Westgren Collective Identity and Commitment to Group Action</p> <p>Björn Petersson The concept of group identification and its relevance</p> <p>Lukas Schwengerer Towards Collective Self-Knowledge</p>	<p>C2 Chair: Tim Klaassen</p> <p>Polaris Koi A Realist Social Ontology for Mental Disorder</p> <p>Shalom Chalson Not Passing the Buck: Responsibility in Cases of Racial Misidentification</p> <p>Katrina Haaksma Identity, Justice, and Social Construction: a Realist, Externalist approach to Transracialism</p>	<p>C3 Chair: Federica Gregoratto</p> <p>Georg Theiner The medieval political theology of "corporate agency:" A case study in historical social ontology</p> <p>Joshua Rust Max Weber and Social Ontology</p> <p>Corrado Piroddi Pierre Bourdieu's notion of "field" and Axel Honneth's idea of "recognition"</p>	<p>C4 Chair: Arto Laitinen</p> <p>A BOOK SYMPOSIUM on STEPHANIE COLLINS's <i>GROUP DUTIES: Their Existence and Their Implications for Individuals</i></p> <p>Stephanie Collins Anne Schwenkenbecher Bill Wringe Gunnar Björnsson Olle Blomberg</p>		

FRIDAY 23rd AUGUST: THE SECOND DAY

13.15-15.15

<i>Collective intentionality and group action</i>	<i>Philosophy of race and gender, etc.</i>	<i>Ontological aspects of critical social theory</i>	<i>Approaches to the metaphysics of the social world</i>	<i>The nature of institutions and social structures</i>	<i>Collective and distributed responsibility</i>
ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>D1 Chair: Amin Ebrahimi Afrouzi</p> <p>Hans Bernhard Schmid Collective Rationality: Coordination, Cooperation, and Corporation</p> <p>Saba Bazargan-Forward Shared Action as a Division of Agential Labor</p> <p>Giulia Lasagni Could distribution resist reduction? Some considerations on group action and the meaning(s) of ‘sharing an intention’</p> <p>Jonas Faria Costa Joint commitment supplements team reasoning [video-conference]</p>	<p>D2 Chair: Heather Logue</p> <p>Jordan Shaw Dehumanization, Misogyny, and Social Hierarchy</p> <p>Jaana Virta The Ontology of Gender</p> <p>Matthew Andler The Sexual Orientation/Identity Distinction</p> <p>Tarna Kannisto Queer Ontology</p>	<p>D3 Chair: Adam Klewenhagen</p> <p>Eyja M. Brynjarsdóttir Money Holders and Worthiness</p> <p>Asya Passinsky Money as Metaphysically Reflexive</p> <p>Rebekka Gersbach The Market: between Social Practices and Economic Transactions</p> <p>Simon Derpmann Ownership in Money and the Commodification of Money</p>	<p>D4 Chair: Ludger Jansen</p> <p>Miguel Garcia Easy Social Ontology</p> <p>Rowan Mellor Social Holism without Social Ontology</p> <p>Matti Sarkia From a monolithic to a pluralistic approach to shared intention</p> <p>Adam Arnold Against Collective Intentionality: On the Production and Critique of Sociality</p>	<p>D5 Chair: Antonio Maria Cleani</p> <p>Johan Brännmark Institutions as Distributions</p> <p>Filip Buekens and Jp Smit Signals in an equilibrium account of Institutions</p> <p>Grace Paterson Group Promises and Apologies</p> <p>Tobias Hansson Wahlberg The Creation of Institutional Reality, Special Theory of Relativity, and Mere Cambridge Change</p>	<p>D6 Chair: Gunnar Björnsson</p> <p>Julisa Fernandez-Rivera Collective Responsibility and Non- Agential Collectives</p> <p>Lauri Lahikainen Climate Change, Collective Responsibility, and the Ontology of the City</p> <p>Mattias Gunnemyr Causing global warming</p> <p>Leonie Smith The UK Media: Collective and Individual Responsibilities for Poverty Abuse</p>

SATURDAY 24th AUGUST: THE LAST DAY

9.30-10.30

<i>Collective intentionality and group action</i>		<i>Ontological aspects of critical social theory</i>	<i>Approaches to the metaphysics of the social world</i>	<i>The nature of institutions and social structures</i>	<i>Collective and distributed responsibility</i>
ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>E1 Chair: Judith Martens</p> <p>Yair Levy Collective Action and Reciprocal Control</p> <p>Molly McGrath The Syntax of Corrupt Action</p>		<p>E3 Chair: Eyja M. Brynjarsdóttir</p> <p>Aaron Bentley Epistemological Problems for Class Consciousness</p> <p>Marija Jankovic Lying as Subversion of Cooperative Communication</p>		<p>E5 Chair: Bernt Prien</p> <p>Francesco Franda A Well-Tempered Pluralism about Social Kinds</p> <p>August Faller How Do Social Groups Persist? Lessons from the NFL</p>	

SATURDAY 24th AUGUST: THE LAST DAY

13.30-15.00

ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
		<p>F3 Chair: Arto Laitinen</p> <p>A BOOK SYMPOSIUM on <i>ÁSTA's CATEGORIES WE LIVE BY: The Construction of Sex, Gender, Race, and Other Social Categories</i></p> <p>Ásta Ása Burman Katharine Jenkins Esa Diaz-Leon</p>	<p>F4 Chair: Rowan Mellor</p> <p>Rachel Cooper On Grounding Social Phenomena</p> <p>Alex Bryant Inclusive Anchor Individualism: A Comparative Model of Individualist Social Ontologies</p> <p>Herschel Chaiet Categorization and Ontology in Brian Epstein's The Ant Trap</p>	<p>F5 Chair: Johan Brännmark</p> <p>Hein Duijf Coordination, Fairness, and Cooperation</p> <p>Falk Hamann Cooperation, Community, and Institution</p> <p>Michael Vlerick The evolution of social contracts</p>	<p>F6 Chair: Adam Arnold</p> <p>Nurbay Irmak Creation and Authorship</p> <p>Minna-Kerttu Vienola Authentic Encountering of Others in Physical Presence and in the Media</p> <p>Valeria Martino An Ontology of Online (Social) Groups</p>

SATURDAY 24th AUGUST: THE LAST DAY

15.30-17.00

ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>G1 Chair: Raul Hakli</p> <p>Pierre Saint-Germier, Clément Canonne and Cédric Paternotte With or without shared representations? The case of collective free improvisation</p> <p>Barend Cornelis de Rooij Common Knowledge in (Improvised) Joint Activity</p> <p>Anna Moltchanova Shared intentionality and power differentials</p>	<p>G2 Chair: Lauri Lahikainen</p> <p>Barbara Fultner Joint Agency From the Perspective of Ecological Thinking</p> <p>Olivier Ouzilou The social dynamics of social scientific knowledge</p> <p>Tilman Hertz and Maria Manciall Garcia The nature of social-ecological institutions and organizations: Revisiting the concept of emergence through complexity and process-based approaches [video-conference]</p>	<p>G3 Chair: Rachel Cooper</p> <p>Heikki Patomäki On the epistemology and historicity of social ontology</p> <p>Italo Testa A Habit Ontology for Cognitive and Social Sciences</p> <p>Arvi Särkelä Crescendoing Rhythms of Nature: Ontological Monism and Modal Pluralism in Tarde and Dewey</p>	<p>G4 Chair: Frank Hindriks</p> <p>Carolina Flores Belief is a Social Kind</p> <p>Brian Epstein On the metaphysics of words</p> <p>James Miller Are Linguistic Kinds Natural Kinds? [video-conference]</p>	<p>G5 Chair: Dimitrios Zachos</p> <p>Luka Burazin Legal Systems as Abstract Institutional Artifacts</p> <p>Zuzanna Krzykalska How to Think of Legal Institutions</p> <p>Amin Ebrahimi Afrouzi The Ontology of State Law</p>	<p>G6 Chair: Niels De Haan</p> <p>Heidi Peltier The Ontology of Common Goods: A taxonomy of public, social, and collective goods</p> <p>Daniel Story Interpersonal Moral Luck and Normative Entanglement</p> <p>Teemu Toppinen Making a difference and robustly demanding goods</p>

SATURDAY 24th AUGUST: THE LAST DAY

17.30-19.00

ROOM A2a	ROOM A2b	ROOM A3	ROOM A4	ROOM C8	ROOM C6
<p>H1 Chair: Molly McGrath</p> <p>Visa Kurki A Taxonomy of Collective Rights</p> <p>Dimitrios Zachos Collective intentionality as a Theory for the Criminal Law</p> <p>Ranjoo Herr Does the Collective Right to Self-Determination Require a Group Agent?</p>		<p>H3 Chair: Italo Testa</p> <p>William Tuckwell What is an Ally?</p> <p>Otto Kyyrönen 'Practices' or 'Forms of Praxis'? Proposing a Conceptual Refinement for Sally Haslanger's Ideology Critique</p> <p>Laura Perez A (Visual) Case for Institutional Corruption</p>	<p>H4 Chair: Jani Hakkarainen</p> <p>Thomas Brouwer Social Ontology for Multiple Populations</p> <p>David Strohmaier Computational Social Ontology</p> <p>Gloria Sansò Simulation of consent in complex document acts [video-conference]</p>	<p>H5 Chair: Franz Altner</p> <p>Tuomas Forsberg Order – What Order? The Ontology of Social Order and Its Implications for the Study of World Politics</p> <p>Eliot Litalien Collective Agency, Interference and Domination</p> <p>Sebastian Müller The ontology of social roles and the consumer-citizen hybrid</p>	<p>H6 Chair: Minna-Kerttu Vienola</p> <p>Niels de Haan Collective Responsibility and the Principle of Blame Presupposes Duty</p> <p>Tim Klaassen Normative Political Theory and Social Ontology: A Constitutivist View</p> <p>Jinyu Sun Political Obligation and Citizens' Complicity in Non-Democratic States</p>