Facing Change: Leadership and Community Development



The living being is made of contradictions. Sometimes these are frictions, and from frictions, many times you can get something really positive.

Why?



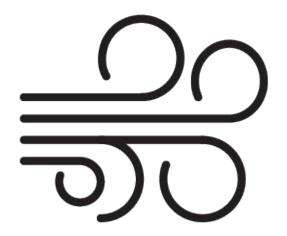
What professional challenges are you facing?

What solutions did you hope to find at the MELPosium?

Where we'll go:

- 1. A big failure
- 2. experiencing leadership development (MEL!)
- 3. community building in action.

Change





Change

Change needs a lot of time and not just a good heart.

You need a strategy.

Case Study #1

- What tensions or uncertainties might you feel as a first time leader in this role?
- What are your first steps?



What is going wrong?

people grow. I felt guilty.

I felt that I was lacking the skills to help

MEL



A lot about leadership depends on the stories of other people...

wanted to organize everything. To me, being a leader meant organizing.

I used to be like a sort of a control freak in the past. I

I tried to promote participation, but I did it in a very, naive way. And I failed because I didn't know how to do it.

People were like, we understand your good intentions, but it's just not working.



Case Study #2

 What would change feel like to the people involved?

- Students at the school
- Long-term staff nearing retirement?
- Principals hired during the "glory years"
- New staff
- The incoming director?







You need to involve people.

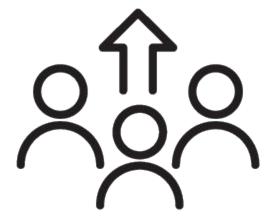
You need to make people aware of their values.

You need people to feel that they have a voice to make change happen, know that they are part of the change.





I'm more relaxed. And it's not a matter of self-confidence. I've got a broader perspective on things. I feel that I'm there to facilitate and I'm no longer worried about disagreement.



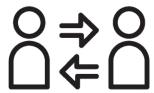
"I thought that a leader was not allowed to show his or her own weaknesses or doubts or problems.

I've learned that there's nothing wrong with it. The more you do it, the more you are a human being."



Authentic leaders are originals, not copies...The process through which they have arrived at these convictions and causes is not a process of imitation. Rather, they have internalized them on the basis of their own personal experiences

-Shamir and Eilam, 2005, p. 399





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